



## MOUNTAINS RECREATION & CONSERVATION AUTHORITY

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### MEMORANDUM

**TO:** The Governing Board

**FROM:**  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

**DATE:** February 7, 2007

**SUBJECT:** **Agenda Item VI(f): Consideration of resolution authorizing amendment and extension of Conservation Strategy Group contract for professional services.**

Materials for this item will be delivered under separate cover.